

1. Roll Call
2. Prayer
3. Announcement of any Special Order of the Day.
4. Introduction of Honored Guest.
5. Approval of Minutes - None
6. Report of City Officials.

a) Report of the Clerk of the Board of Aldermen

B.B.#142

b) Office of the Mayor  
none

7. Petitions and Communications.  
none

8. Board Bills for Perfection - Informal Calendar.

**NDC** [B.B.#37](#) - Shelton, An ord. approving a Redevelopment Plan for 1728 Dick Gregory Place.

**NDC** [B.B.#115CS](#) - McMillan, An ord. approving a Redevelopment Plan for the Page/Dr. M.L. King/Compton/School/Cook Area.

9. Board Bills for Third Reading - Informal Calendar.  
none

10. Resolutions - Informal Calendar.  
none

11. First Reading of Board Bills.

B.B.#222 - Flowers, An ordinance approving a Redevelopment Plan for the 6504 Prescott Area.

B.B.#223 - Pres. Shrewsbury/Young, An ordinance making a supplemental appropriation to the Annual Budget Ord. 67090, for current expenses of the government amounting to the sum of One Million Five Hundred Fourteen Thousand Dollars and containing an emergency clause.

B.B.#224 - Villa, An ordinance approving a Redevelopment Plan for the 6814-16 Pennsylvania Area.

B.B.#225 - Villa, An ordinance approving a Redevelopment Plan for the 7100 Pennsylvania Area.

B.B.#226 - Kennedy, An ordinance extending the boundaries of the Central West End Historic District, containing an emergency clause.

B.B.#227 - Kennedy, An ordinance recommended by the Board of Public Service to vacate public surface rights for travel in the east/west alley in City Block 3922 as bounded by McPherson/Vandeventer/Lindell and Sarah.

12. Reference to Committee of Board Bills.

NDC	B.B.222 - #224 - #225	W&M	B.B.#223
PS	B.B.#226		

13. Second Reading and Report of Standing Committees.

T&C B.B.#183 - Young, An Ordinance, recommended and approved by the Board of Public Service establishing a public works and improvement project for the design and construction of the “Soulard Bike Path Extension Project” from the Downtown St. Louis Riverfront to the Historic Soulard District; containing a public work emergency clause.

13. Second Reading - (cont.)

- T&C** [B.B.#184](#) - Villa, An ordinance authorizing and directing the Board of Public Service to enter into supplemental agreements with the Missouri Dept. Of Transportation, Federal Highway Administration, Railroads, Utilities, Developers and other Governmental Agencies; to provide for the widening of Loughborough Bridge over the Union Pacific Railroad and associated roadway and traffic signal work west of Interstate 55 and appropriate the estimated cost of One million Two Hundred Sixty Two Thousand Dollars from various sources.
- T&C** [B.B.#185](#) - Young, An Ordinance recommended and approved by the Board of Estimate and Apportionment authorizing and directing the Director of Airports and Comptroller to enter into and execute the Lambert Airport Preferential Use Space Permit AL-447 between the City and American Airlines the Agreement, which was recommended and approved by the Airport Commission, containing a severability clause; and an emergency clause.
- T&C** [B.B.#186](#) - Young, An ordinance recommended and approved by the Airport Commission and the Board of Estimate and Apportionment, ratifying and adopting the actions of the Mayor and Comptroller, the owner and operator of Lambert Airport, in accepting and executing a certain grant agreement offered by the United States of America, for a maximum federal obligation of Three Hundred Seventy Four Thousand Eight Hundred Seventeen Dollars, for the reimbursement of direct costs associated with the Master Plan Update, Phase 1 (Airport Layout Plan Update); and containing an emergency clause.
- T&C** [B.B.#187](#) - Young, An Ordinance, recommended and approved by the Airport Commission, Board of Public Service, and Board of Estimate and Apportionment, establishing and authorizing a public work and improvement program at Lambert Airport, providing for the reconstruction of Taxiway D from Taxiway N to Taxiway M and from Taxiway L to Taxiway at a total estimated cost of Five Million Two Hundred Thousand Dollars; authorizing and initial appropriation in the total amount of One Million Two Hundred Thousand Dollars from the Airport Development Fund; containing a severability and emergency clause.

4. Report of Special Committees.  
none

15. Perfection Consent Calendar.  
none

16. Board Bills for Perfection.  
none

17. Third Reading Consent Calendar.

**STR** [B.B.#176FS](#) - Young, An ord. recommended by the Board of Public services to dedicate Public Surface rights for vehicle, equestrian and pedestrian travel to be known as Clark Street located within City Block 6466 between Stadium Plaza and Broadway.

18. Third Reading/Report of Engrossment and Final Passage  
none

19. Report of the Enrollment Committee.

B.B.#176FS

20. Courtesy Resolutions Consent Calendar.

Res.#106 - Kennedy, The Board of Aldermen welcomes the members of the Howard University Alumni Association and the Keynote Speaker Dr. Michael A. Battle.

Res.#107 - Kennedy, The Board of Aldermen welcomes and honors Honorable Kurt L. Schmoke to the City as one of the Keynote speakers at the Howard University Alumni Association Regional IV Conference.

Res.#108 - Kennedy, The Board of Aldermen honors Frankie Muse Freeman as one of the Keynote speakers at the Howard University Alumni Association Regional IV Conference.

20. Courtesy Resolutions Consent - (cont.)

Res.#109 - Kennedy, The Board of Aldermen honors Wayman F. Smith III as one of the Keynote speakers at the Howard University Alumni Association Regional IV Conference.

Res.#110 - McMillan, The Board of Aldermen notes the untimely passing of Dorthi J. Stewart.

Res.#111 - Pres. Shrewsbury, The Board of Aldermen recognize the hard work and commitment that Explorer Cadets bring to the St. Louis Fire Department.

Res.#112 - King, Congratulations to Lillie Inmon on the occasion of her 100<sup>th</sup> Birthday celebration.

Res.#113 - Kennedy, The Board of Aldermen notes the untimely passing of Ether Bledsoe.

Res.#114 - Pres. Shrewsbury, The Board of Aldermen recognize September as Foster Grandparent Month.

Res.#115 - Williamson, The Board of Aldermen notes the untimely passing of Erma Lawrence.

Res.#116 - Baringer/Pres. Shrewsbury, Congratulations to George and Ann Kerry as the 2006 St. Paul Man and Woman of the year.

Res.#117 - Baringer/Pres. Shrewsbury, Congratulations to Daniel and Ruth Abodeely as the 2006 St. Paul Man and Woman of the year.

21. First Reading of Resolutions.  
None

22. Second Reading of Resolutions, Committee Reports and Adoptions.  
none

23. Miscellaneous and Unfinished Business.

none

24. Announcements.

MONDAY, SEPTEMBER 25, 2006

NO MEETINGS

TUESDAY, SEPTEMBER 26, 2006

NO MEETINGS

WEDNESDAY, SEPTEMBER 27, 2006

NO MEETINGS

THURSDAY, SEPTEMBER 28, 2006

NO MEETINGS

FRIDAY, SEPTEMBER 29, 2006

FULL BOARD MEETING - 10:00 A.M. - CHAMBERS

25. Excused Alderman

26. Adjournment

CALENDAR:

MONDAY, OCTOBER 9, 2006 - COLUMBUS DAY (NO MAIL)

WEDNESDAY, OCTOBER 11, 2006 - 5:00 P.M. DEADLINE TO REGISTER TO VOTE FOR THE  
NOVEMBER 2006 ELECTION

TUESDAY, NOVEMBER 7, 2006 - ELECTION DAY

THURSDAY, NOVEMBER 9, 2006 - 10:00 A.M. - FULL BOARD MEETING (IF NECESSARY)

FRIDAY, NOVEMBER 10, 2006 - VETERAN'S DAY (BOARD CLOSED)

THURSDAY, NOVEMBER 23, 2006 - THANKSGIVING HOLIDAY (BOARD CLOSED)

FRIDAY, NOVEMBER 24, 2006 - THANKSGIVING HOLIDAY (BOARD CLOSED)

MONDAY, NOVEMBER 27, 2006 8:00 A.M. - FILING OPENS FOR 2007 MUNICIPAL PRIMARY

AGENDA 16  
September 22, 2006

VII

(Cont)

FRIDAY, DECEMBER 15, 2006 - LAST BOARD MEETING FOR 2006 & LAST MEETING TO PLACE BALLOT ISSUES ON  
MARCH 5, 2007 BALLOT

FRIDAY, DECEMBER 22, 2006 - 12:00 P.M. NOON (BOARD CLOSES)

MONDAY, DECEMBER 25, 2006 - CHRISTMAS HOLIDAY - (BOARD CLOSED)

FRIDAY, DECEMBER 29, 2006 - 12:00 P.M. NOON (BOARD CLOSES)

MONDAY, JANUARY 1, 2007 - NEW YEAR'S HOLIDAY (BOARD CLOSED)

FRIDAY, JANUARY 5, 2007 - 10:00 A.M. - FULL BOARD MEETING - CHAMBERS & 5:00 P.M. - FILING CLOSES FOR  
2007 MUNICIPAL PRIMARY

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CABLE PLAYBACK TIMES FOR THE BOARD OF ALDERMEN MEETINGS ON:  
CITY TV10:

MONDAY THRU SUNDAY @ 12:00 A.M. TUESDAYS @ 1:00 P.M.

MONDAY - WEDNESDAY - FRIDAY @ 10:00 A.M.

FRIDAYS @ 3:00 P.M.

MONDAY AND TUESDAY @ 6:00 P.M.

SUNDAY @ 4:30 P.M.

SATURDAY AND SUNDAY @ 9:00 A.M.